

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HOLY FAMILY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330385
3	SCHOOL CODE (IF APPLICABLE)	65388
4	COMPLETE ADDRESS WITH PIN CODE	AT. PO. SHERGHATI, DISTT GAYA , BIHAR, GAYA, BIHAR - 824211
5	PRINCIPAL NAME	MD HALIMUDDIN
6	PRINCIPAL QUALIFICATION	M.A. BEd.
7	SCHOOL EMAIL ID	mail.hfps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0632242076

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hfps.in/files/documents/7ff5e2e9-89be-41d3-b32e-d7802cafbf8b.pdf">https://hfps.in/files/documents/7ff5e2e9-89be-41d3-b32e-d7802cafbf8b.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hfps.in/files/documents/62e9d7d6-7c6f-4ce7-a6ad-c4c6e26eca56.pdf">https://hfps.in/files/documents/62e9d7d6-7c6f-4ce7-a6ad-c4c6e26eca56.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://hfps.in/files/documents/fb96a0b6-f3c7-413a-b544-c0be541fa8b4.pdf">https://hfps.in/files/documents/fb96a0b6-f3c7-413a-b544-c0be541fa8b4.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://hfps.in/files/documents/df7e614b-1a99-4a6a-b045-93a24ceaf3e0.pdf">https://hfps.in/files/documents/df7e614b-1a99-4a6a-b045-93a24ceaf3e0.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hfps.in/files/documents/a57640c5-1242-4d69-9df4-94934dbdda68.pdf">https://hfps.in/files/documents/a57640c5-1242-4d69-9df4-94934dbdda68.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hfps.in/files/documents/83e31bd7-ccb-d-4396-b773-115b78129a03.pdf">https://hfps.in/files/documents/83e31bd7-ccb-d-4396-b773-115b78129a03.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://hfps.in/files/documents/27350e64-95cb-4ec3-bfa4-7e79e57cf258.pdf">http://hfps.in/files/documents/27350e64-95cb-4ec3-bfa4-7e79e57cf258.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://hfps.in/files/documents/b082fb24-eae2-4e7d-b58b-4baea747c7dc.pdf">https://hfps.in/files/documents/b082fb24-eae2-4e7d-b58b-4baea747c7dc.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hfps.in/files/documents/0d4a6a30-36fd-47c7-a6fc-135279be2633.pdf">https://hfps.in/files/documents/0d4a6a30-36fd-47c7-a6fc-135279be2633.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://hfps.in/files/documents/fdb094c8-9386-4e2e-a57d-0ebe3e83785a.pdf">https://hfps.in/files/documents/fdb094c8-9386-4e2e-a57d-0ebe3e83785a.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://hfps.in/files/documents/bad1be55-94d2-432c-861f-c50f61a6fddf.pdf">https://hfps.in/files/documents/bad1be55-94d2-432c-861f-c50f61a6fddf.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://hfps.in/files/documents/e0611ae3-2332-4e75-80a6-1c9eb48a5501.pdf">https://hfps.in/files/documents/e0611ae3-2332-4e75-80a6-1c9eb48a5501.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://hfps.in/files/documents/54692f9a-9a3b-46d3-8b6f-2ac18e68a2aa.pdf">https://hfps.in/files/documents/54692f9a-9a3b-46d3-8b6f-2ac18e68a2aa.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MD HALIMUDDIN
2	TOTAL NO. OF TEACHERS	21
	PGT	0
	TGT	11
	PRT	9

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	62	89	RESULT

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8053
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3eoFaFI_adE">https://youtu.be/3eoFaFI_adE</a>